BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, L.P.

Plaintiff

Vs

JENNIFER M. ROSE, et al.

Case Number: 11 CV 548

NOTICE OF SHERIFF'S SALE

Defendant(s)

PLEASE TAKE NOTICE that by virtue of a judgment of foreclosure entered on August 23, 2011, in the amount of \$124,006.01 the Sheriff will sell the described premises at public auction as follows:

TIME: May 2, 2012 at 10:00 AM

TERMS: 1. 10% down in cash or money order at the time of sale; balance due within 10 days of confirmation of sale; failure to pay balance due will result in forfeit of deposit to plaintiff. 2. Sold "as is" and subject to all legal liens and encumbrances.

PLACE: in the main lobby of the Jefferson County Sheriff's Department located at 411 S. Center Avenue, Jefferson, Wisconsin

DESCRIPTION: LOT 1 AS DESCRIBED IN CERTIFIED SURVEY MAP RECORDED IN VOLUME 2 ON PAGE 279 AS DOCUMENT NO. 717649; BEING A PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 7 NORTH, RANGE 15 EAST, TOWN OF FARMINGTON, JEFFERSON COUNTY, WISCONSIN.

PROPERTY ADDRESS: W3476 Ranch Road, Watertown, WI 53094

TAX KEY NO.: 008 0715 0343 001

Scott D Nabke

State Bar # 1037979 Blommer Peterman, S.C. 165 Bishops Way, Suite 100 Brookfield, WI 53005 262-790-5719 Dated this \_\_\_\_\_ day of March \_\_\_\_, 2012

Paul Milbrath

Sheriff of Jefferson County

Please go to <a href="www.blommerpeterman.com">www.blommerpeterman.com</a> to obtain the bid for this sale.

Blommer Peterman, S.C. is the creditor's attorney and is attempting to collect a debt on its behalf.

Any information obtained will be used for the purpose.

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